

Fourth Sunday after Pentecost

July 6, 2025



Welcome!

Out of a broken and divided world, all people are welcomed into the whole body of Jesus Christ at St. John's. As children of one God, together we join in worship to experience the transforming love of our Savior.

All who seek the Lord are invited to share in Holy Communion. We believe that Christ is present in the bread and wine with his own body and blood, to gift us with grace, mercy, forgiveness, community, and new life.

In addition to gathering in person when possible, St. John's will continue weekly streaming of worship on Facebook. You can find the stream at our Facebook page: www.facebook.com/StJohnsBeaufort

Because we are not all are able to gather in person, we also celebrate Holy Communion together in streaming worship. Households who are unable to gather in person may prepare elements of bread and wine for the celebration, taking them together as a community gathered, even while distanced. Any kind of bread or cracker and any kind of wine or juice may be used.

Personal Listening Devices and Large Print Bulletins are available.

# www.StJohnsBeaufort.org

## Fourth Sunday after Pentecost July 6, 2025

### PRELUDE

### WELCOME AND ANNOUNCEMENTS

BAPTISM (8:15 am Service)

# CONFESSION AND FORGIVENESS (10:30 am Service)

In the name of the Father, and of the +Son, and of the Holy Spirit. **Amen**.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,

you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith.

In the cross of + Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

Amen.

**GATHERING HYMN** 

This is My Song





### GREETING

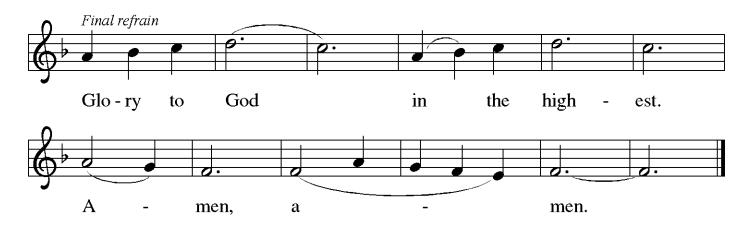
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### **CANTICLE OF PRAISE**







### PRAYER OF THE DAY

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. **Amen.** 

### CHILDREN'S MESSAGE

### **FIRST READING**

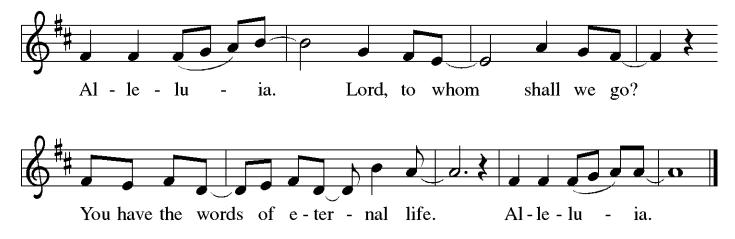
#### Galatians 6:7-16

A reading from Galatians.

<sup>7</sup> Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup> If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup> So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup> So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith.

<sup>11</sup> See what large letters I make when I am writing in my own hand! <sup>12</sup> It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup> Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup> May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. <sup>15</sup> For neither circumcision nor uncircumcision is anything, but a new creation is everything! <sup>16</sup> As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The word of the Lord. **Thanks be to God**. **GOSPEL ACCLAMATION** 



### GOSPEL

Luke 10:1-11, 16-20

The holy gospel according to St. Luke. **Glory to you, O Lord.** 

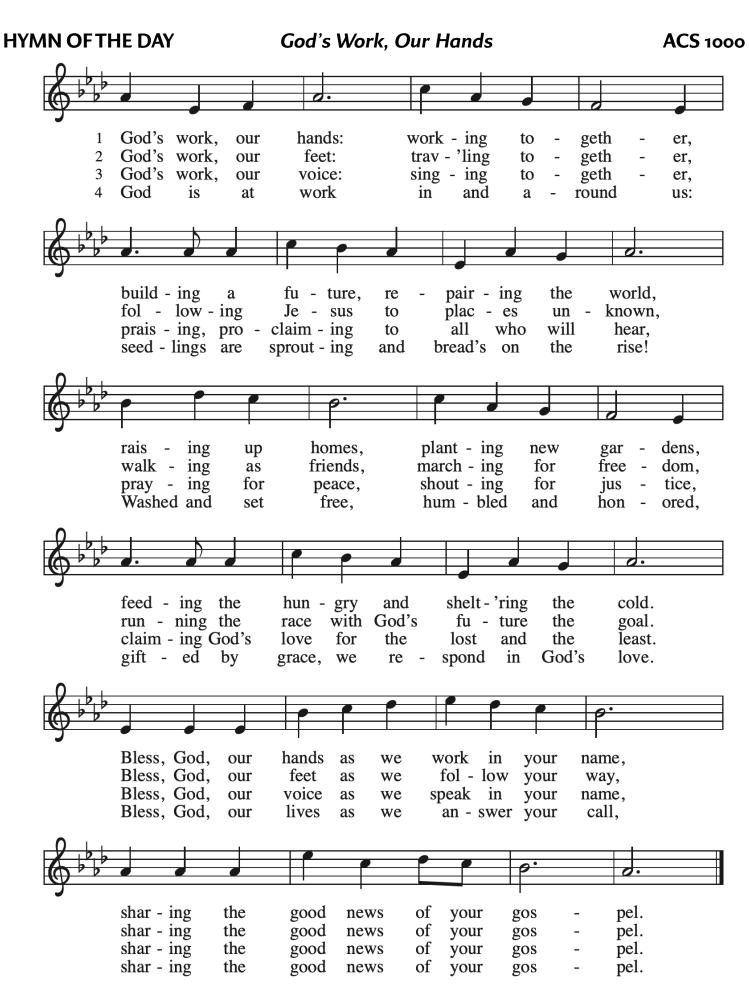
<sup>1</sup> After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup> He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup> Go on your way; I am sending you out like lambs into the midst of wolves. <sup>4</sup> Carry no purse, no bag, no sandals, and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup> And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. <sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup> cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup> But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup> 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup> "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup> The seventy-two returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup> He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup> Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. <sup>20</sup> Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The gospel of the Lord. **Praise to you, O Christ**.

#### SERMON



### APOSTLES CREED

(10:30 am Service)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

Each petition ends: God of grace, hear our prayer.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior. **Amen.** 

**PEACE** We share the peace with those who are with us in our homes or wherever we are located. We also pray for peace for and with all those with whom we join in worship, despite the fact that we are scattered.

The peace of the Lord be with you always. **And also with you**.

### OFFERING

As church together we are dependent on one another to meet the financial needs of the congregation. We are grateful to all who generously support the mission we are called to share. In addition to giving during the passing of offering plates in worship, options for giving include:

- + mailing checks to the church office
- + using your personal bank's online bill payment system to set up a recurring gift
- using St. John's online giving system to make one time and recurring gifts, using either a bank draft or a credit card. To access this online giving system, you can scan this QR code with your phone or tablet camera, or navigate to www.SJBft.org/GiveToStJohns on any browser.



### **OFFERING PRAYER**

Creator God,

in your wisdom you bring forth all that is good and the harvest is plentiful. Accept the gifts we return to you. Strengthen and nourish us as we gather at your table, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

### LITURGY OF HOLY COMMUNION

All who seek the Lord are invited to share in Holy Communion. We believe that Christ is present in the bread and wine with his own body and blood, to gift us with grace, mercy, forgiveness, community, and new life.

Because all are not able to gather in person, we also celebrate Holy Communion together in streaming worship. Households unable to gather in person may prepare bread and wine, taking them together as a community gathered, even while distanced. Any kind of bread or cracker and any kind of wine or juice may be used.

Those who do not commune are invited to come forward to receive a blessing. Please indicate this by crossing your arms at your heart.

### DIALOGUE

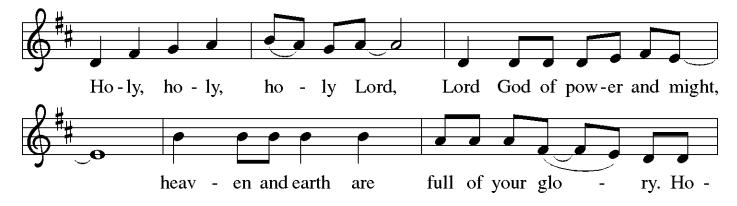
The Lord be with you. And also with you.

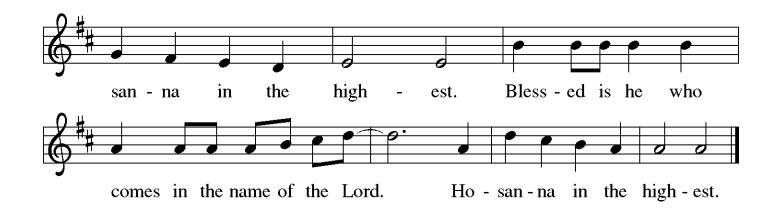
Lift up your hearts. **We lift them to the Lord**.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

### PREFACE

### HOLY, HOLY, HOLY





### THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who trusts in him may not perish but walk in the way of eternal life.

We give you thanks for his coming into the world to fulfill your holy will and to free us from the power of fear, sin, and death.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### Christ has died. Christ is risen. Christ will come again.

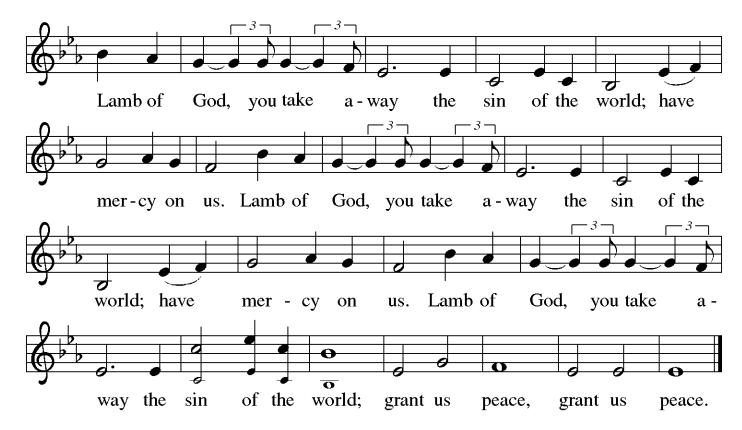
Remembering, therefore, Jesus' life-giving passion and death, his glorious resurrection, and his promise to be with us always, we give thanks and praise to you, O Lord God Almighty. With your Word and Holy Spirit bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory, in your church and in the world, now and forever. **Amen.** 

### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **COMMUNION SONG**



### **COMMUNION DISTRIBUTION**

### **COMMUNION MUSIC**

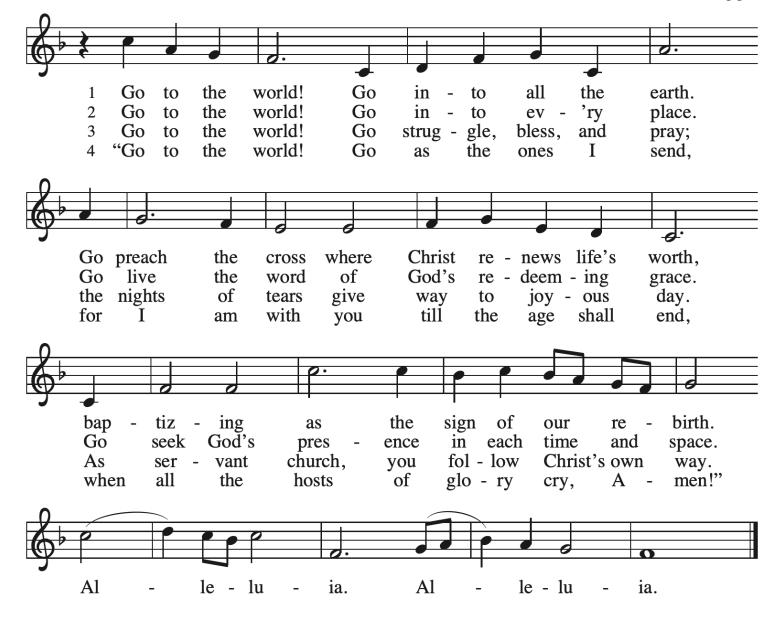
### **BLESSING AFTER COMMUNION**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

### BENEDICTION

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; the life of the Spirit + bless you and give you peace. **Amen**. **SENDING HYMN** 

Go To The World



#### DISMISSAL

Go in peace. Live by the Spirit. Thanks be to God.

### POSTLUDE

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### St. John's Lutheran Church

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Pastor P. Shannon Mullen Deacon Katie Justice Rolanda Gilliard, Seminarian - Field Worker Josh Overby, Director of Music Gloria Bockelman, Worship Accompanist

+ + +

Mission Statement: Sharing God's Grace, Serving Through Love

#### **Core Values:**

We hear the Good News of God's Love in worship and scripture. All are welcome and valued, with no exceptions. We serve and help our neighbors, community, and those who are in need. We love, care for, nourish, and support one another. We are boldly generous with time, talents, space, and resources.

+ + +

The Altar flowers are given by Dianne McCarty to the Glory of God and in Memory of her mother-in-law, Connie McCarty, on her birthday.

The flowers were arranged by the Kris Cianci.

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