



# St. John's Lutheran Church

*Sharing God's Grace, Serving Through Love*

## ***The Eighth Sunday after Pentecost***

July 15, 2018



### ***Welcome Visitors!***

*Out of a broken and divided world, all people are welcomed into the whole body of Jesus Christ at St. John's. As children of one God, together we join in worship to experience the transforming love of our Savior.*

*All who seek the Lord are invited to share in Holy Communion. We believe that Christ is present in the bread and wine with his own body and blood. You may take the wine from an individual glass or the common cup.*

*If needed, grape juice is available from the individual glasses and gluten free wafers are available from the pastor. Those who do not commune may come forward for a blessing, indicating this by crossing the hands at the heart.*

*A nursery is available for children during the 10:30 am service.*

*You are cordially invited to join us at the Welcome Table following each service.*

*Personal Listening Devices and Large Print Bulletins are available from an usher.*

**[www.StJohnsBeaufort.org](http://www.StJohnsBeaufort.org)**

# The Eighth Sunday after Pentecost + July 15, 2018

## WELCOME AND ANNOUNCEMENTS

### CONFESSION OF SINS

Blessed be the holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love.

**Amen.**

Trusting God's promise of forgiveness, let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

Eternal God our creator,

**in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins.

**Amen.**

**GATHERING HYMN**     *I Want to Walk as a Child of The Light*     **WOV 649 (blue)**

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### PRAYER OF THE DAY

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

**Amen.**

**TEMPLE TALK: HABITAT FOR HUMANITY FAITH BUILD**

## FIRST READING

Amos 7:7-15

A reading from Amos.

<sup>7</sup>This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; <sup>9</sup>the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” <sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’ ” <sup>12</sup>And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” <sup>14</sup>Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup>and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’ ”

Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

Mark 6:14-29

The holy gospel according to St. Mark.

**Glory to you, O Lord.**

<sup>14</sup>King Herod heard of [the disciples’ preaching,] for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” <sup>15</sup>But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.”

<sup>6</sup>But when Herod heard of it, he said, “John, whom I beheaded, has been raised.

<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” <sup>23</sup>And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” <sup>24</sup>She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” <sup>25</sup>Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

The gospel of the Lord.  
**Praise to you, O Christ.**

## **SERMON**

**HYMN OF THE DAY**      *Lord of All Nations, Grant Me Grace*      **LBW 419 (green)**

## **APOSTLES CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

*Each petition ends:* Lord, in your mercy. **Hear our prayer.**

Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.

**Amen**

## PEACE

The peace of the Lord be with you always.

**And also with you.**

## OFFERING

### ANTHEM

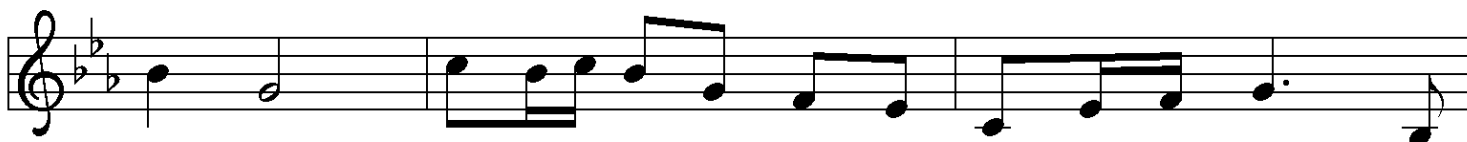
*When We are Living*

**Joni Moritz, Soloist**

### OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble

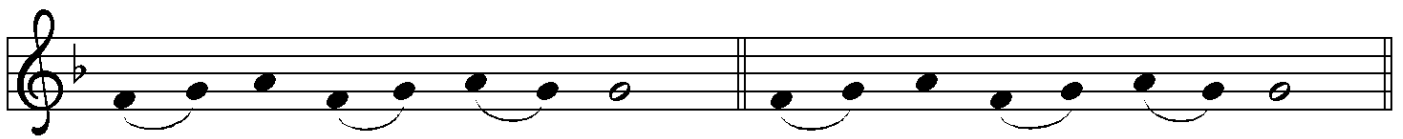


with your pres - ence, and give us a fore - taste of the feast to come.

## OFFERING PRAYER

Let us pray. Merciful God,  
you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

## LITURGY OF HOLY COMMUNION



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

## PREFACE

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless prayers of our Lord Jesus Christ.

**Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**COMMUNION**      *An invitation to communion is on the cover of the bulletin.*

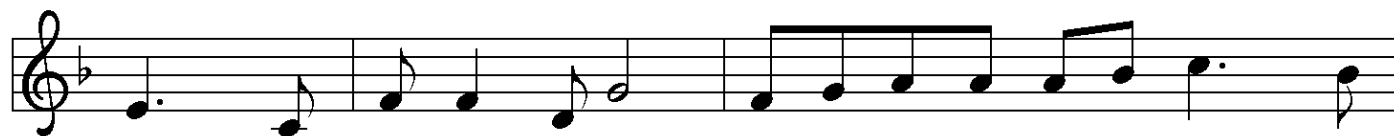
## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

## COMMUNION MUSIC



## **BLESSING AFTER COMMUNION**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## **BLESSING**

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**Amen.**

## **SENDING HYMN**

*Lead On, O King Eternal!*

**LBW 495 (green)**

## **DISMISSAL**

Go in peace. The Spirit sends us forth!  
**Thanks be to God!**

## **POSTLUDE**

+ + +

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*The Biblical focus text for next Sunday is provided in advance so that you can begin reflecting.*

**Sunday, July 22**

**Mark 6:30-34, 53-56**

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

# Worship Assistants

|                             | <b>Today<br/>July 15<br/>8:15 am</b>                 | <b>Today<br/>July 15<br/>10:30 am</b>         | <b>Next Sunday<br/>July 22<br/>8:15 am</b> | <b>Next Sunday<br/>July 22<br/>10:30 am</b> |
|-----------------------------|--|---|--|---|
| <b>Greeters</b>             | Mar-Ann Taylor                                       | Jack & Rosie Kolb                             | Claria Gorgen                              | Perry & Nancy Dukes                         |
| <b>Ushers</b>               | Larry Taylor<br>Dillon Morris                        | Jim & Brenda Colwell<br>Paul & Shirley Becher | Chuck Gorgen<br>Harley Ruff                | Carmen Dillard<br>Jim & Sam Cowan           |
| <b>Communion Assistants</b> | Candace Camp<br>Pat Collins                          | Jim & Sam Cowan                               | Claria Gorgen<br>Pat Bennett               | Perry & Nancy Dukes                         |
| <b>Sacristan</b>            |  | Arno Moellenhoff                              |  | Marly Roper                                 |
| <b>Acolyte</b>              |  |   |  |   |
| <b>Reader</b>               | Pat Bennett  | Jim Colwell                                   | Claria Gorgen                              | Perry Dukes                                 |
| <b>Psalmist</b>             | Jeri Casper  | Denise Bishop                                 | Jeri Casper                                | Denise Bishop                               |
| <b>Floral Arranger</b>      | Carolyn Jenkins                                      |   | Pat Bennett                                |   |
| <b>Sound System</b>         | Tim Bockelman  | Dorinda Selby                                 | Dillon Morris                              | Rudy Bishop                                 |
| <b>Welcome Table</b>        | Sarah Anderson                                       | Demers  | Janet Wedlock                              |   |
| <b>Altar Guild—July</b>     | Sarah Anderson & Carolyn Jenkins<br>Eve Roane—Linens |   |  |   |
| <b>Director of Music</b>    | Jordan Plair   |   |  |   |
| <b>Organist</b>             | Gloria Bockelman                                     |   |  |   |

**St. John's Lutheran Church**

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Pastor P. Shannon Mullen

Pastor Craig Boehlke, part time assisting pastor

+ + +

*The Altar Flowers are given by Rick & Vera Gwin  
to the Glory of God and  
in honor of their 56th wedding anniversary.*

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