



# St. John's Lutheran Church

*Sharing God's Grace, Serving Through Love*

## ***The Second Sunday after Epiphany***

January 20, 2019



### ***Welcome Visitors!***

*Out of a broken and divided world, all people are welcomed into the whole body of Jesus Christ at St. John's. As children of one God, together we join in worship to experience the transforming love of our Savior.*

*All who seek the Lord are invited to share in Holy Communion. We believe that Christ is present in the bread and wine with his own body and blood. You may take the wine from an individual glass or the common cup. If needed, grape juice is available from the individual glasses. Those who do not commune may come forward for a blessing, indicating this by crossing the hands at the heart.*

*A nursery is available for children during the 10:30 am service.*

*You are cordially invited to join us at the Welcome Table following each service.*

*Personal Listening Devices and Large Print Bulletins are available by request from an usher.*

**[www.StJohnsBeaufort.org](http://www.StJohnsBeaufort.org)**



# The Second Sunday after Epiphany

*January 20, 2019*

**PRELUDE**

*There is A Balm in Gilead*

**Nelson**

**WELCOME AND ANNOUNCEMENTS**

**CONFESSION OF SINS**

Blessed be the holy Trinity + one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

**Amen.**

Gathered in God's presence, let us confess our sin.

*Silence is kept for reflection.*

Mighty and loving God,

**we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.**

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of + Jesus Christ, I proclaim to you that your sins are forgiven. You are released from the power of death and sin. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

**Amen.**

**GATHERING HYMN**

*Christ, Whose Glory Fills the Skies*

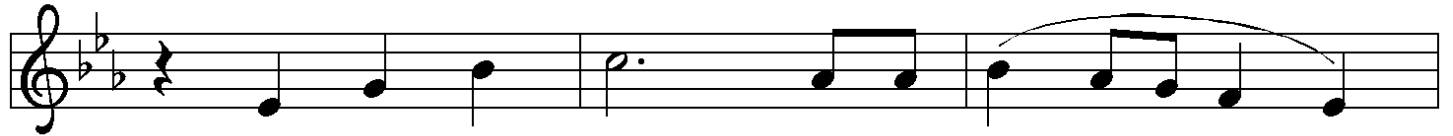
**LBW 265 (green)**

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# CANTICLE OF PRAISE



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



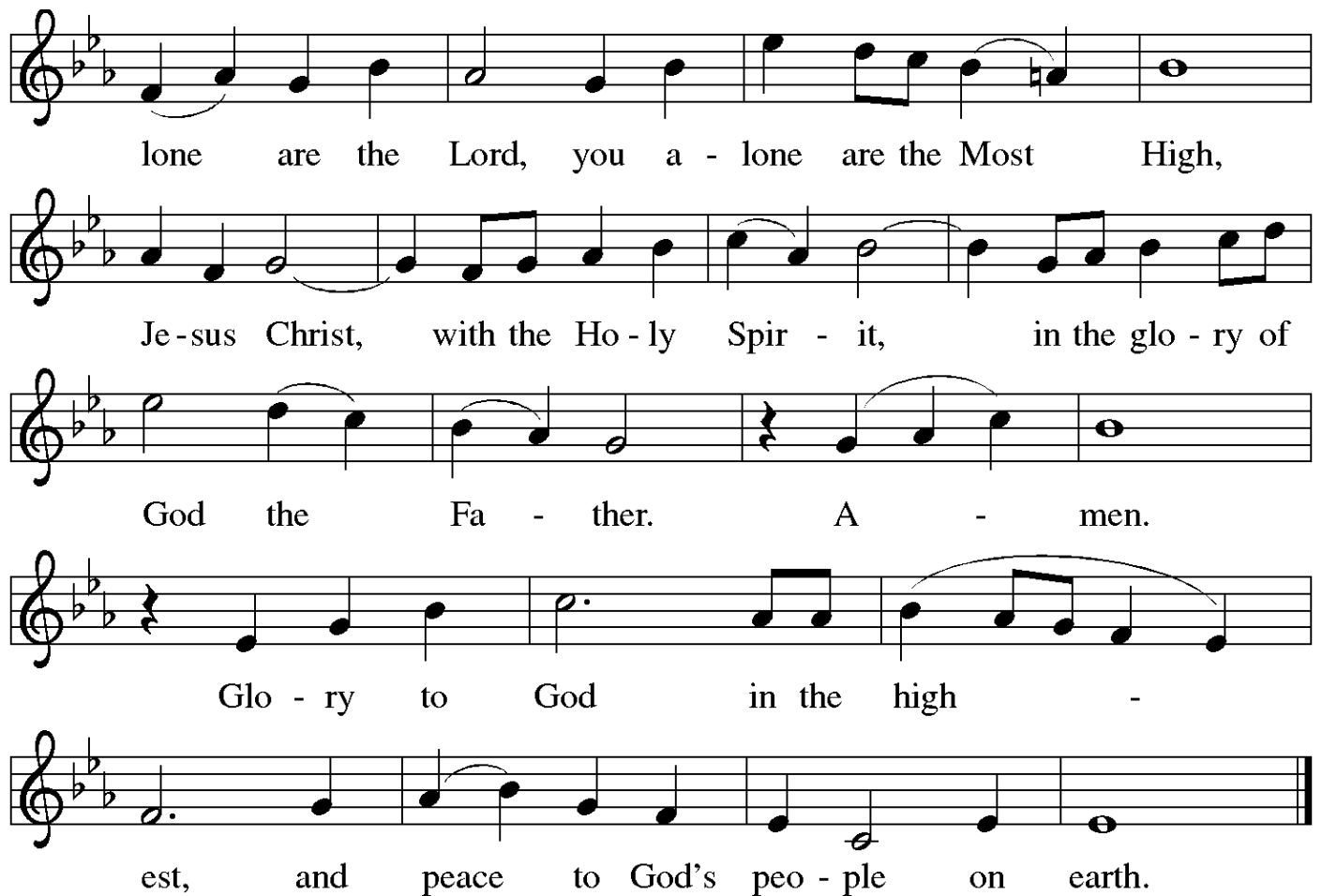
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of  
 God the Fa - ther. A - men.  
 Glo - ry to God in the high -  
 est, and peace to God's peo - ple on earth.

**PRAYER OF THE DAY**

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**Amen.**

**OLD TESTAMENT READING**

**Isaiah 62:1-5**

A reading from Isaiah:

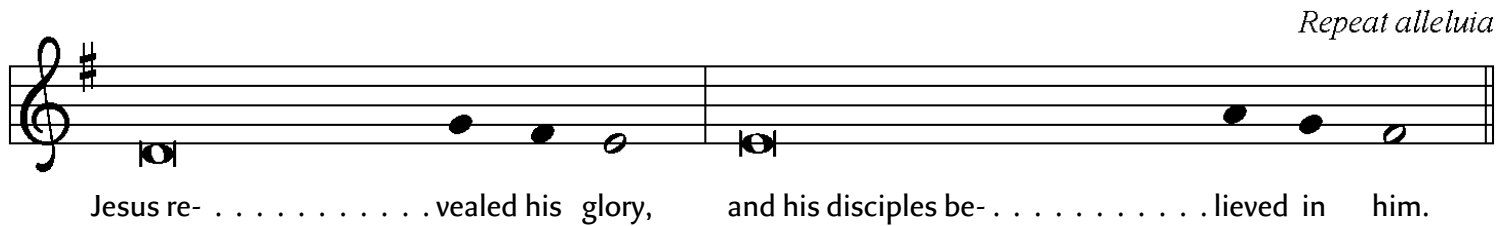
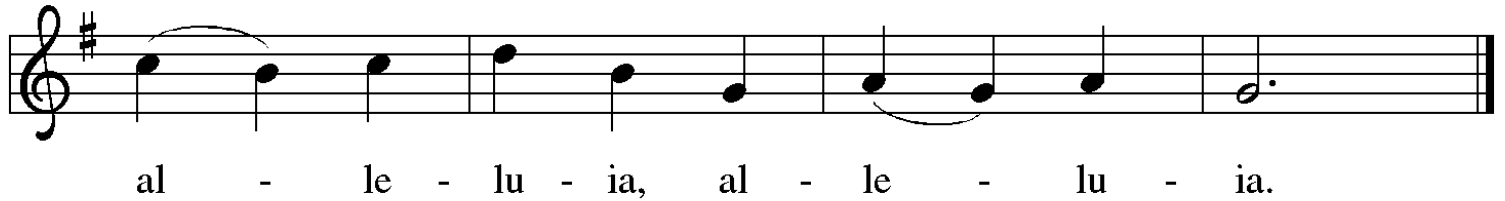
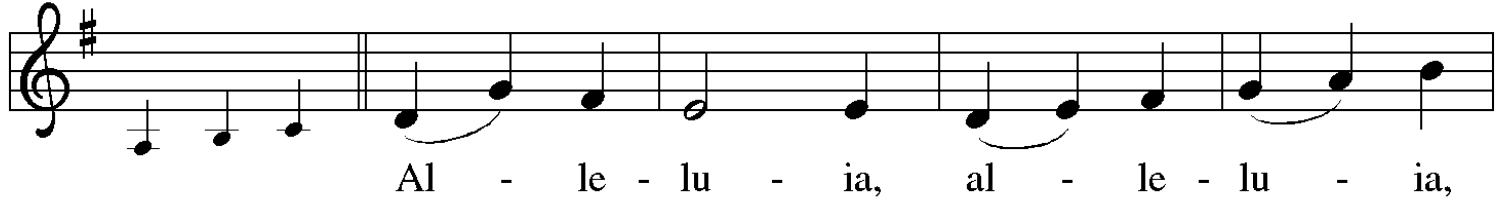
<sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup>The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup>You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

<sup>5</sup>For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Word of God, Word of Life!

Thanks be to God.

## GOSPEL ACCLAMATION



## GOSPEL

John 2:1-11

The holy gospel according to St. John.

Glory to you, O Lord.

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup>And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” <sup>5</sup>His mother said to the servants, “Do whatever he tells you.” <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup>He said to them, “Now draw some out, and take it to the chief steward.” So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.”

<sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.  
**Praise to you, O Christ.**

## **SERMON**

**HYMN OF THE DAY**

*Jesus, Come! For We Invite You*

**WOV 648 (blue)**

## **APOSTLES CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **PRAYERS OF INTERCESSION**

United as one body in Christ, let us pray for the church, the world, and all those in need.

*Each petition ends:* Lord, in your mercy. **Hear our prayer.**

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

**Amen.**

## **PEACE**

The peace of the Lord be with you always.

**And also with you.**

## **OFFERING**

**OFFERTORY ANTHEM**

*There Is A Balm in Gilead*  
**Adult Choir**

## OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

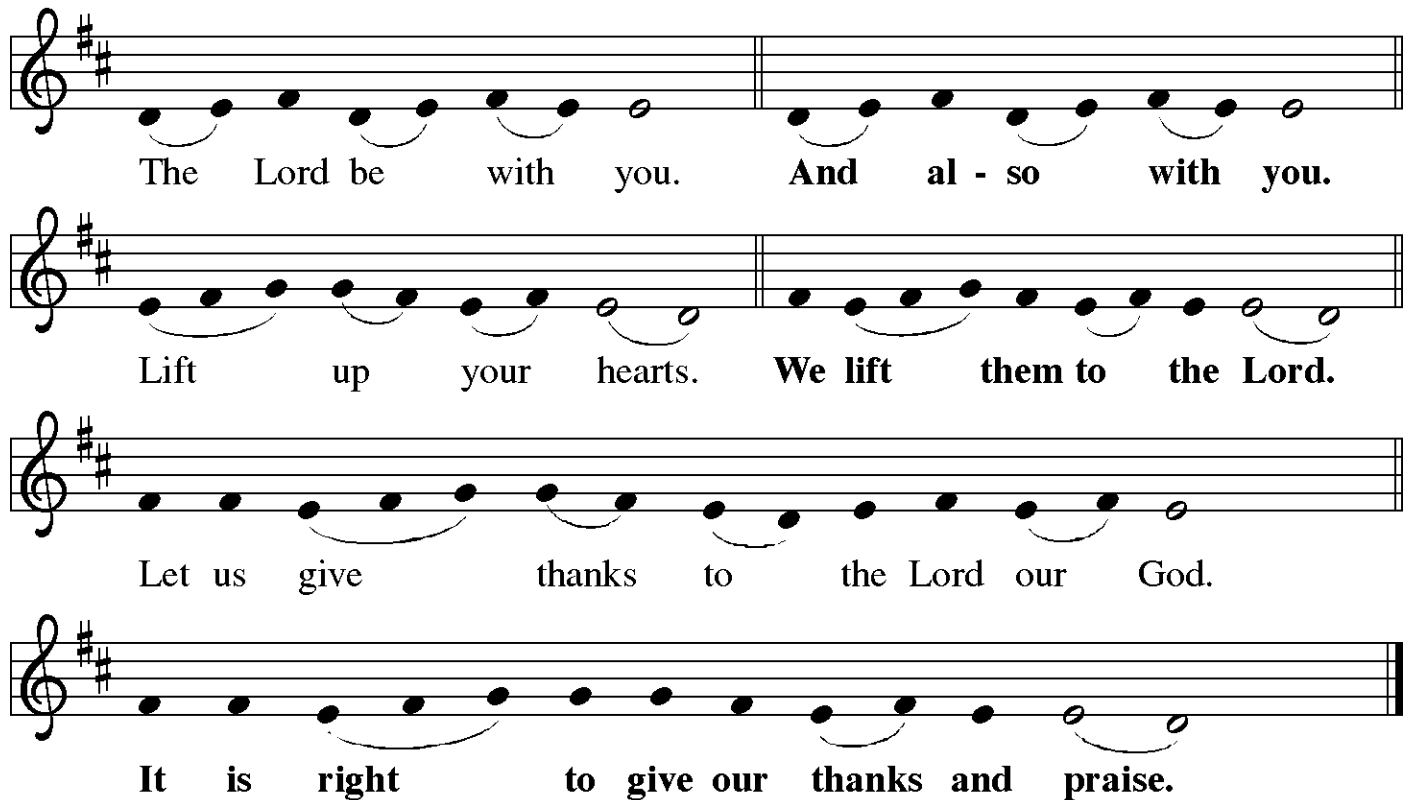
## OFFERING PRAYER

Let us pray. Holy God:

**your beauty shines forth from the manger and your love flows from the cross. As you gather us around these signs of your love come among us, warm us to extend your care among the hungry and all in need. In Jesus' name we pray. Amen.**



## LITURGY OF HOLY COMMUNION



The Lord be with you. And al - so with you.

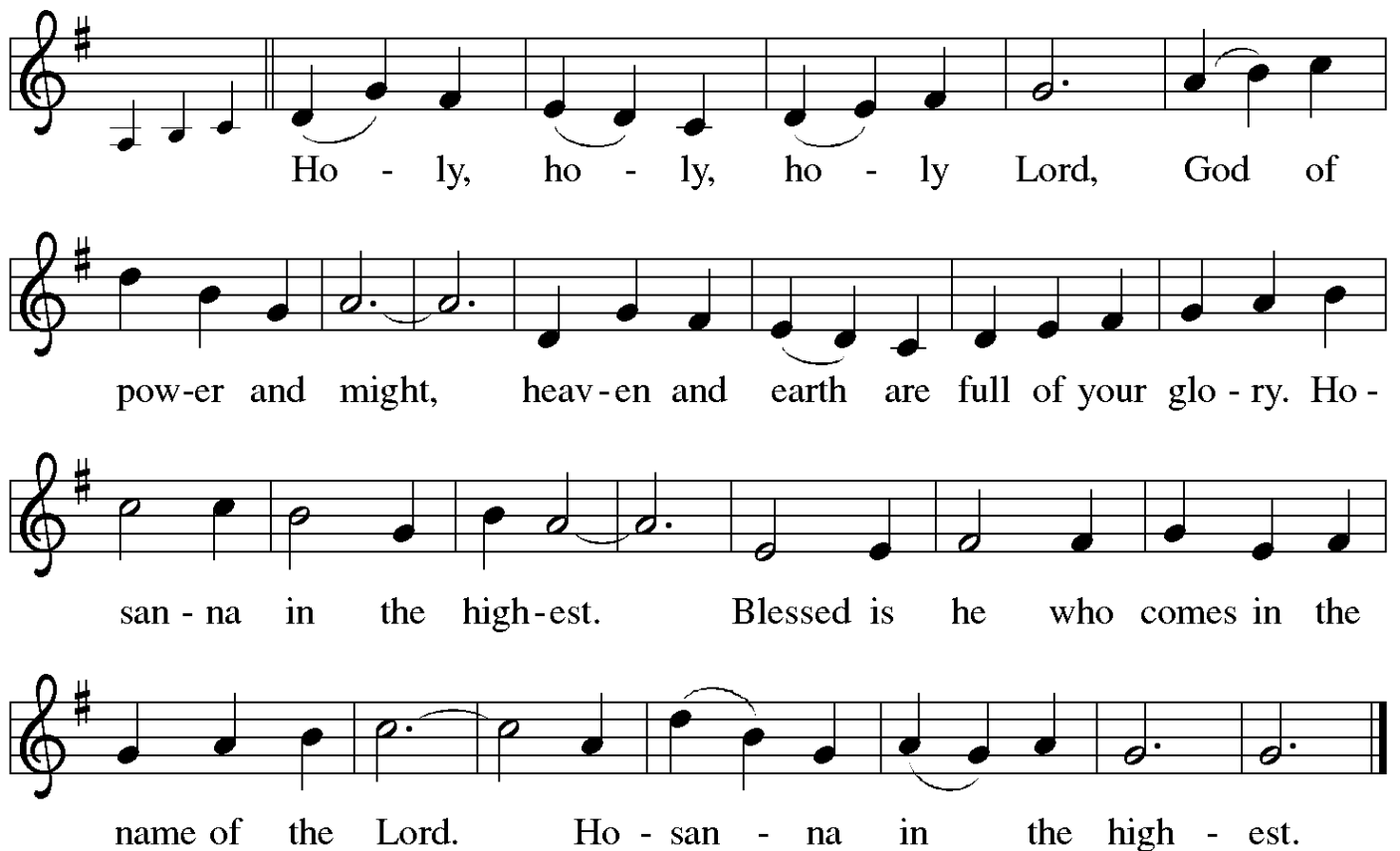
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

### HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

**Amen.**

## **LORD'S PRAYER**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **COMMUNION**

*An invitation to communion is on the cover of the bulletin.*

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

## COMMUNION MUSIC

### BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### BLESSING

The God of glory dwell in you richly, name you beloved, and shine brightly on your path;  
and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you  
and remain with you always.

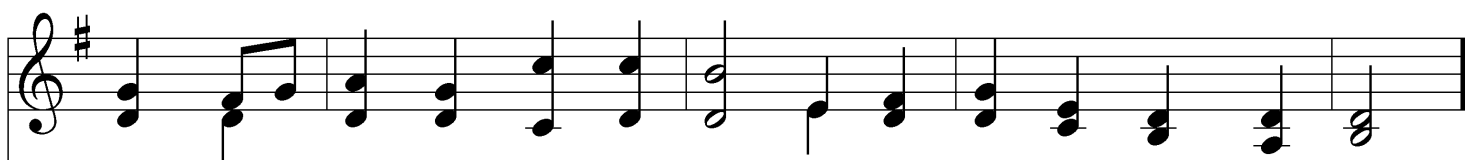
**Amen.**

# SENDING HYMN

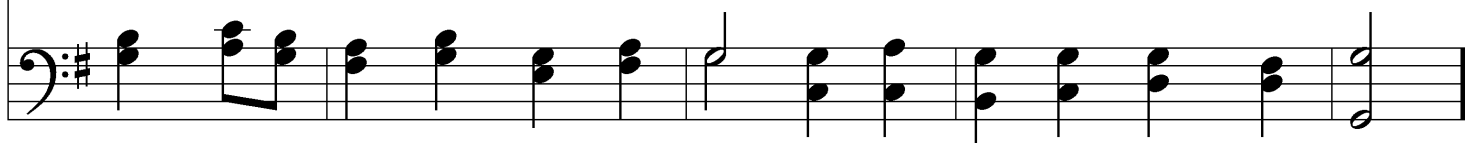
## *For the Beauty of the Earth* from *Evangelical Lutheran Worship*



1 For the beau - ty of the earth, for the beau - ty of the skies,  
2 For the won - der of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5 For your - self, best gift di - vine to the world so free - ly giv'n;



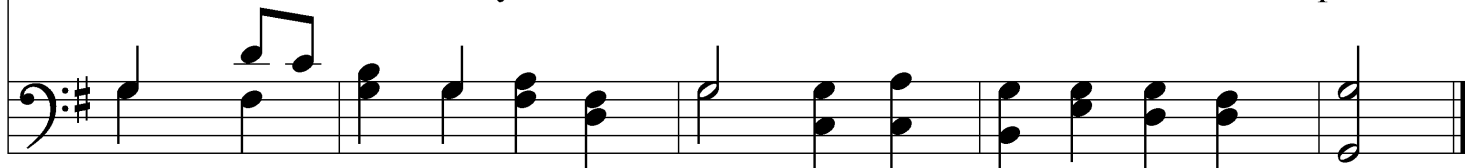
for the love which from our birth o - ver and a - round us lies:  
hill and vale and tree and flow'r, sun and moon and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
a - gent of God's grand de - sign, peace on earth and joy in heav'n:



### *Refrain*



Christ, our Lord, to you we raise this our sac - ri - fice of praise.



**DISMISSAL**

Go in peace. Christ is your light!

**Thanks be to God!**

**POSTLUDE**

*For the Beauty of the Earth*

**Nelson**

+ + +

*The Biblical focus text for next Sunday is provided in advance so that you can begin reflecting.*

**Sunday, January 27**

**Luke 4:14-21**

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord’s favor.” <sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

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## Worship Assistants

	<b>Today January 20 8:15 am</b>	<b>Today January 20 10:30 am</b>	<b>Next Sunday January 27 8:15 am</b>	<b>Next Sunday January 27 10:30 am</b>
<b>Greeters</b>	Claria Gorgen	Russ & Corky Demers	Sarah Anderson	Jim & Sam Cowan
<b>Ushers</b>	Sarah Anderson Chuck Gorgen	Paul & Shirley Becher Jim & Pat Palmer	Tammy Verheyden Pat Bennett	Lon Carlson Jim & Brenda Colwell
<b>Communion Assistants</b>	Pat Bennett Claria Gorgen	Sue Mannheim Jim Colwell	Wade Bishop Pat Collins	Jim & Sam Cowan
<b>Sacristan</b>		Brenda Colwell		Arno Moellenhoff
<b>Acolyte</b>	Mary VRuff	Carlos Lorenzo	Adam Burvenich	Abigail Chupka
<b>Reader</b>	Claria Gorgen	Jim Colwell	Wade Bishop	Perry Dukes
<b>Floral Arranger</b>	Sam Cowan		Carolyn Jenkins	
<b>Sound System</b>	Graham Ruff	Dorinda Selby	Tucker Baron	Denise Bishop
<b>Welcome Table</b>	Margie Macready	Pat & Jim Palmer	Jordan Plair	Dorothy Timmerman

<b>Altar Guild—January</b>	Gene Pfister, Margie Macready, & Arno Moellenhoff Margie Macready—Linens
<b>Director of Music</b>	Jordan Plair
<b>Pianist</b>	Gloria Bockelman

# **St. John's Lutheran Church**

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**Pastor P. Shannon Mullen**

**Pastor Craig Boehlke, part time assisting pastor**

**+ + +**

*The Altar Flowers are given  
to the Glory of God.*

**www.StJohnsBeaufort.org**